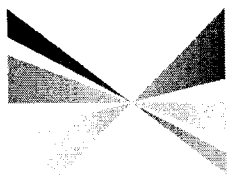


SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

Main Office

818 West Seventh Street
12th Floor
Los Angeles, California
90017-3435

t (213) 236-1800

f (213) 236-1825

www.scag.ca.gov

Officers: President: Mayor Pro Tem Ron Roberts, Temecula • First Vice President: Councilmember Toni Young, Port Hueneme • Second Vice President: Supervisor Yvonne Burke, Los Angeles County

Imperial County: Victor Carrillo, Imperial County, Jo Shields, Brawley

Los Angeles County: Yvonne Brathwaite Burke, Los Angeles County • Zev Yaroslavsky, Los Angeles County • Jim Aldinger, Manhattan Beach • Harry Baldwin, San Gabriel • Paul Bowlen, Cerritos • Tony Cardenas, Los Angeles • Margaret Clark, Rosemead • Gene Daniels, Paramount • Mike Dispenza, Palmdale • Judy Dunlap, Inglewood • Rae Gabelich, Long Beach • Eric Garcetti, Los Angeles • Wendy Greuel, Los Angeles • Frank Gurulé, Cudahy • James Hahn, Los Angeles • Janice Hahn, Los Angeles • Isadore Hall, Compton • Tom LaBonge, Los Angeles • Martin Ludlow, Los Angeles • Cindy Miskowski, Los Angeles • Paul Nowatka, Torrance • Pam O'Connor, Santa Monica • Alex Padilla, Los Angeles • Bernard Parks, Los Angeles • Jan Perry, Los Angeles • Ed Reyes, Los Angeles • Greig Smith, Los Angeles • Tom Sykes, Walnut • Paul Talbot, Alhambra • Sidney Tyler, Pasadena • Tonia Reyes Uranga, Long Beach • Antonio Villaraigosa, Los Angeles • Dennis Washburn, Calabasas • Jack Weiss, Los Angeles • Bob Yousefian, Glendale • Dennis Zine, Los Angeles

Orange County: Chris Norby, Orange County • John Beaman, Brea • Lou Bone, Tustin • Art Brown, Buena Park • Richard Chavez, Anaheim • Debbie Cook, Huntington Beach • Cathryn DeYoung, Laguna Niguel • Richard Dixon, Lake Forest • Marilyn Poe, Los Alamitos • Tod Ridgeway, Newport Beach

Riverside County: Jeff Stone, Riverside County • Thomas Buckley, Lake Elsinore • Bonnie Flickinger, Moreno Valley • Ron Loveridge, Riverside • Greg Pettis, Cathedral City • Ron Roberts, Temecula

San Bernardino County: Gary Ovitt, San Bernardino County • Lawrence Dale, Barstow • Paul Eaton, Montclair • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Deborah Robertson, Rialto • Alan Wapner, Ontario

Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Lou Correa, County of Orange

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Keith Millhouse, Moorpark

MEETING OF THE

COMMUNITY, ECONOMIC, & HUMAN DEVELOPMENT COMMITTEE

NOTE SPECIAL TIME

Thursday, April 7, 2005

10:30 a.m. – 11:00 a.m.

SCAG Offices

**818 W. 7th Street, 12th Floor
Riverside B Conference Room
Los Angeles, California 90017
213. 236.1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Laverne Jones at 213.236.1857 or jones@scag.ca.gov

Agendas and Minutes for the Community, Economic, and Human Development Committee are also available at: www.scag.ca.gov/committees/cehd.htm

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.



COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

AGENDA

PAGE #

TIME

- 1.0 **CALL TO ORDER & PLEDGE OF ALLEGIANCE** Councilmember
Robertson, Chair
- 2.0 **PUBLIC COMMENT PERIOD**
Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.
- 3.0 **REVIEW and PRIORITIZE AGENDA ITEMS**
- 4.0 **CONSENT CALENDAR**
- 4.1 **Approval Item**
- 4.1.1 **Approve Minutes of March 3, 2005** 01
Attachment
- 4.2 **Receive and File**
- 4.2.1 **State and Federal Legislative Matrix** 06
Attachment
- 4.2.2 **SCAG Future Events Calendar** 23
Attachment



SOUTHERN CALIFORNIA
ASSOCIATION OF GOVERNMENTS

COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

AGENDA

PAGE #

TIME

- 4.3.3 2007 RTP Growth Forecast Update 26
Request for Assistance from Subregions
Attachment

Transmittal of letter sent to all subregions
March 10, 2005.

5.0 ACTION ITEMS

- 5.1 Nomination of Regional Champion Award 47 15
minutes
Recipient
Attachment

The Committee is asked to discuss and submit
a nominee for the Regional Champion Award.

Recommended Action: Recommend that
the Regional Council approve selected
Nominee for the Regional Champion
Award.

6.0 INFORMATION ITEMS

- 6.1 5th Annual Regional Housing Summit: Joe Carreras 49 5 minutes
Housing Outside of the Box
Attachment SCAG Staff

An update on the proposed program and
Event planning activities.



SOUTHERN CALIFORNIA
ASSOCIATION of GOVERNMENTS

COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

AGENDA

PAGE #

TIME

- 6.2 Regional Comprehensive Plan—Land Use
and Housing Chapters
Attachment

Jacob Lieb 51
SCAG Staff

Staff will present Land Use and Housing
Chapters.

7.0 CHAIR'S REPORT

Councilmember
Robertson, Chair

8.0 STAFF REPORT

Lynn Harris
SCAG Staff

5 minutes

9.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda
may make such request. Comments should be limited to three (3) minutes.

10.0 ANNOUNCEMENTS

- 10.1 Invitation to Participate at the UCLA
Extension Smart Growth Conference
2005

Mark Butala
SCAG Staff

5 minutes

All interested Regional Council and Policy
Committee members are invited to
participate at the UCLA Extension Smart
Growth Conference 2005 on May 18 at the
Wilshire Grand. As a conference participant,
SCAG will reimburse registration costs.



SOUTHERN CALIFORNIA
ASSOCIATION of GOVERNMENTS

COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

AGENDA

PAGE #

TIME

11.0 ADJOURNMENT

The next meeting of the Community, Economic, and Human Development Committee will be held on Thursday, May 5, 2005.



SOUTHERN CALIFORNIA
ASSOCIATION of GOVERNMENTS